From the Desk of Mufti Afzal Hoosen Elias
(May Allaah protect him)

P.O.Box 1088
Ridgeway
2099

Fax: (+27) 011 680 1639
E-mail: muftie@mweb.co.za
Website:www.alislam.co.za

Qunoot e Naazilah

It is reported that Rasulullaah ﷺ recited Qunoot e Naazilah in Fajr Salaah whenever a calamity befell the Muslims. The procedure is that the Imaam along with his Musallees should stand erect in the second Rak'ah after Ruku. The Imaam should then recite the Qunoot e Naazilah and the Musallees should say Aameen at the appropriate stops. After completion, the Imaam will proceed into Sajdah. The Musallees will follow.

'Al-laa-hum-mah di-nee fee-man ha-day-ta
O Allaah guide me amongst those whom You have guided

wa 'aa-fi-nee fee-man 'aa-fay-ta
and grant me safety amongst those whom You have granted safety

wa ta-wal-la-nee fee-man ta-wal-lay-ta
and take me as a friend amongst those whom You have taken for friends.

wa baa-rik lee fee-maa 'atay-ta
Bless me in that which You have given me.

wa qi-nee shar-ra maa-qa-dhay-ta
Guard me from the evil from that which You have destined,

fa-'in-na-ka taq-dhee wa laa yuq-dhaa 'a-lay-ka
for it is You who decrees and none can decree against You.

wa 'in-na-hoo laa ya-thil-lu maw waa-lay-ta
Indeed, never is he abased whom You take as a friend,

wa-laa ya-‘iz-zu man ‘aa-day-ta
and none is respected whom You take as an enemy.

ta-baa-rak-ta rab-ba-naa wa ta-‘aa-lay-ta nas-tagh-fi-ru-ka wa-na-too-bu ‘i-lay-ka
Blessed are You, our Rabb, and Exalted. I seek repentance from You and turn to You;

wa sal-lal-laa-hu ‘a-lan na-biy.
and shower Your blessings on the Nabi.

‘Al-laa hum-magh-fir la-naa wa lil mu’-mi-nee-na wal mu’-mi-naa-ti wal mus-li-mee-na wal mus-li-maa-ti
O Allaah forgive us and the believing men and women and the Muslim men and women;

wa ‘al-lif bai-na qu-loo-bi-him wa’ as-lih thaa-ta bai-ni-him
and join their hearts and bring unity amongst them.

wan-sur-hum ‘a-laa ‘a-duw-wi-ka wa ‘a-duw-wi-him.
Grant them victory against Yours and their enemy.

‘Al-laa-hum-mal ‘a-nil ka-fa-ra-tal la-thee-na ya-sud-doo-na ‘an sa-bee-li-ka
O Allaah send down Your wrath to the non- believers __ those who prevent (others) from treading Your path

wa u-kath-thi-boo-na ru-su-la-ka wa yu-qaa-ti-loo-na ‘aw-li-yaa-‘ak.
and those who belie Your Ambiyaa and fight against Your friends.

‘Al-laa-hum-ma khaa-lif bai-na ka-li-maa-ti-him
O Allaah let there be division amongst them

wa zal-zil ‘aq-daa-ma-hum
and let their feet quiver;

wa 'an-zil bi-him ba'-sa-kal la-thee laa ta-rud-du-hoo 'a-nil qau-mil muj-ri-meen.
and send down on them such a calamity that does not turn away from an erring people.

Few important points:-

1.) Can be read during Fajr Salaat and Esha Salaat.
2.) Can be read during any audible Salaat.
3.) Should not object if read in silent Salaat as that is the opinion of Imaam Shaafi (A.R) via the narration of Ibn Abbas(R.A).
4.) Should be read after Ruku. Thus after the 2nd Rakaat of Fajr, after the 3rd Rakaat of Maghrib and after the 4th Rakaat of Esha.
5.) The Imaam will recite and the followers will say Aameen silently.
6.) If the followers know the Qunoot it is better, both will read softly.
7.) It is Masnoon to fold the hands like in Qiyaam and Witr Qunoot according to Imaam Abu Hanifa (A.R) and Imaam Abu Yusuf (A.R). This is best and preferred.
8.) As per opinion of Imaam Muhammad (A.R) there is room for letting the hands loose. One should not object.
9.) It is also possible to for the duration of the Qunoot to raise the hands like one does in duaa. It is not good to quarrel if one does so. There is no permission or prohibition clearly also the cause for prohibition for an individual or women to read Qunoot e Naazilah is not known except that the Fuqaha have restricted the Qunoot e Naazilah to follow the Imaam as indicated in Shaami.

Advice:

Besides Qunoot e Naazilah one has to make Istikhfaar in abundance, stay away from oppression, injustice, transgression, disobedience and all types of sin. Must be concerned and fulfil all the rights of mankind. Create love, unity and quality of aiding. Stay away from vain and futile activities. Act upon all good, plead sincerely before our Rabb and abstain from all evil. Then the results will Insha – Allaah be good. Ummdatul Fiqh – Vol. 2 – P295/6.

A. H. Elias (Mufti)
May Allaah be with him.
c.c. Circulate. Kindly display on Masjid Boards.